

MINING APPLICATION  
NO. \_\_\_\_\_

Date \_\_\_\_\_

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING  
1588 West North Temple  
Salt Lake City, Utah 84116

NOTICE OF INTENTION TO COMMENCE MINING OPERATIONS  
(See Rule M of General Rules and Regulations)

1. Name of Applicant or Company AMERICAN TRINITY TRUST  
Corporation ( ) Partnership (X) Individual ( )
2. Address 292 NORTH 700 EAST, PAYSON, UTAH  
Permanent Temporary
3. Name and title of person representing company DANNY L. TURREL
4. Address 292 NORTH 700 E., PAYSON, UTAH Office Phone \_\_\_\_\_
5. Location of Operation SANPETE Sec. 7 & 8 T. 13 S R. 5 EAST  
County
6. Name of Mine CLAWSON 1-2-3
7. Mineral to be mined: Mining method:  

( ) Coal	( ) Flagstone	_____
( ) Copper	( ) Gravel	_____
( ) Manganese	( ) Shale	_____
( ) Iron Ore	( ) Uranium	_____
( ) Phosphate	( ) Gilsonite	_____
( ) Potash	( ) Bituminous Sandstone	_____
( ) Fluorspar	( ) Tungsten	_____
(X) Other (specify) <u>FERTILIZER MATERIAL</u>	<u>OPEN PIT</u>	_____
8. Have you or any person, partnership or corporation associated with you received an approved Notice of Intention to Commence Mining Operations by the State of Utah for operations other than described herein?  
( ) Yes (X) No  
If yes, list all approval numbers now under surety:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Owner/Owners of record of the surface area within the land to be affected:  
U. S. GOVERNMENT Address \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_



10. Owner/Owners of record of minerals to be mined:

AMERICAN TRINITY TRUST Address 292 NORTH 700 EAST, PAYSON, UT. 84651  
\_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Address \_\_\_\_\_

11. Owner/Owners of record of all other minerals within any part of the land affected:

NONE Address \_\_\_\_\_  
\_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Address \_\_\_\_\_

11a. Have the above owners been notified in writing?  
(X) Yes ( ) No

12. Source of Operator's legal right to enter and conduct operations on land to be covered by the Notice YES

13. Approximate acreage to be disturbed:

A) Mining Operation Area - 3 - 5 acres  
(include operations, storage, & disposal area)  
B) Access Road or Haulageway - SAME acres  
C) Drainage System - NONE acres

TOTAL ACRES: \_\_\_\_\_

14. Give the names and post office addresses of every principal Executive, Officer, Partner, (or person performing a similar function) of Applicant:

Name:	Title:	Address:
a. <u>SUSAN TURREL , PARTNER, 292 NORTH 700 EAST, PAYSON, UTAH 84651</u>		
b. <u>DANNY L. TURREL, PARTNER, 292 NORTH 700 EAST, PAYSON, UTAH 84651</u>		
c. <u>HOWARD E. TURREL, PARTNER, 292 NORTH 700 EAST, PAYSON, UTAH 84651</u>		
d. _____		

15. Has Applicant, any subsidiary or affiliate or any person, partnership, association, trust, or corporation controlled by or under common control with Applicant, or any person required to be identified by Item 14, ever had an approval of a Notice of Intention withdrawn or has surety relating thereto ever been forfeited? ( ) Yes (X) No

If yes, explain:



STATE OF UTAH

COUNTY OF UTAH

I, DANNY L. TURREL, having been duly sworn  
depose and attest that all of the representations contained in the foregoing  
application are true to the best of my knowledge; that I am authorized to  
complete and file this application on behalf of the Applicant and this  
application has been executed as required by law.

Signed: Danny L. Turrel

Taken, subscribed and sworn to before me the undersigned authority  
in my said county, this 28 day of April, 19 78.

Notary Public: Dono Jensen

My Commission Expires: 5-7-79

PLEASE NOTE:

Section 40-8-13(2) of the Mined Land Reclamation Act provides as  
follows:

"Information relating to the location, size, or nature  
of the deposit and marked confidential by the operator,  
shall be protected as confidential information by the  
Board and the Division and not be a matter of public  
record in the absence of a written release from the  
operator, or until the mining operation has been  
terminated as provided in subsection (2) of section  
40-8-21."

Is confidential information contained herein?

YES \_\_\_\_\_ (Initial)

NO DLP (Initial)

Sections desired to be maintained as confidential information -

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_